## UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS

## **FIRST EXECUTION**

CIVIL ACTION NO. 04-40066-NMG

| To the United States Marshal for the D                      | istrict of Massachusetts or either of       |
|---|---|
| his Deputies and to   | , Special                                   |
| Process Server:   |   |
| WHEREAS Donald J. Richard                                   | _has recovered judgment against             |
| Industrial Commercial Electrical Corporati                  | ion_on the <u>20th</u> day of <u>August</u> |
| 2004 , for the sum of \$ 15,250.00 , de                     | ebt or damage, pre-judgment interest        |
| in the amount of \$, a                                      | and costs of this suit in the amount of     |
| \$ 172.00 , as to us appears of record                      |   |
| remains to be done,   |   |
| WE COMMAND YOU, therefore, that of                          | f the goods and chattels or lands of        |
| the said Judgment Debtor, to cause to be pa                 | id and satisfied unto the said              |
| Judgment Creditor, at the value thereof in m                | oney, the aforesaid sums, being a           |
| total of \$ 15,442.00 , in the whole, with                  | interest thereon at the rate of             |
| from said day of rendition of said judgment;                | and thereof also to satisfy yourself        |
| for your own fees.  |   |
| HEREOF FAIL NOT and make due retu                           | ırn of this Writ with your doings           |
| thereon into the Clerk's Office of our said co              | ourt, at <u>Boston</u> , Massachusetts,     |
| within Twenty (20) years after the date of sai              | d judgment, or within Ten (10) days         |
| after this Writ has been satisfied or discharg              | jed.  |
| Dated this <u>18<sup>th</sup></u> day of <u>October 200</u> | <u>05</u> .                                 |
|   |   |
|   | SARAH A. THORNTON<br>CLERK OF COURT         |
| SEAL  | CLERN OF COURT                              |
|   | Dv.   |
|   | By:<br>Deputy Clerk                         |
|   | - <del>-</del>                              |